



Montana Grain Growers Association

2021 Montana Legislative Update – Week 14



April 10, 2021

The train is nearing the station when it comes to the session. Thursday was another deadline- Transmittal of Appropriation Bills, Revenue Bills & Bills Proposing Referenda to the second chamber. Friday wrapped up Day 68. For a hybrid session, things seem to be moving right along, thanks to staff and technology.

House Bill 2, the budget bill for state spending for the next two years, passed the Senate floor and now heads back to the House for final approval. While MGGA didn't testify in committees this week, we certainly are tracking bills and money.

MGGA joined Montana Farm Bureau, Montana Stockgrowers, Montana Wool Growers, Montana Farmers Union, Montana Agricultural Business Association, Montana Water Resource Association and Montana Milk Producers for a end of session dinner. We've truly enjoyed working with the Ag Coalition during the session.

As always, there will be more to come and please feel free to reach out with questions, comments and concerns.

Upcoming:

[HB 320 - Prohibit sales of federal land transferred to Montana](#)

Sponsored by: Steve Gunderson

In Natural Resources on Monday, April 12

[HB 692 - Authorize transfers and other necessary measures to implement HB2 - section C](#)

Sponsored by: Kenneth Holmlund

In Finance and Claims on Monday, April 12

[SB 285 - Provide gas and fuel tax refund for agriculture](#)

Sponsored by: Steve Hinebauch

In Transportation on Monday, April 12

[HB 660 - Funding for Made in Montana program](#)

Sponsored by: Joshua Kassmier

In Agriculture, Livestock & Irrigation on Tuesday, April 13

[HB 681 - Create agricultural transportation enhancement account for port authorities](#)

Sponsored by: Joshua Kassmier

In Agriculture, Livestock & Irrigation on Tuesday, April 13

[SB 376 - Corporate tax modernization through double-sales factor apportionment](#)

Sponsored by: Greg Hertz

In Taxation on Tuesday, April 13

[SB 384 - Revise laws related to Aquatic Invasive Species hydroelectric fee](#)

Sponsored by: John Esp

In Fish, Wildlife & Parks on Tuesday, April 13

For more information:

- [Primary Preference List](#)
- [Secondary Preference List](#)
- [MGGA State Legislature Home Page](#)
- [House Ag Committee Hearing](#)
- [Senate Ag Committee Hearing](#)

Contact us:

- [Your district director](#)
- Alison Vergeront, Executive Vice President - avergeront@mgga.org, 406-761-4596
- John Semple, Helena Lobbyist - john@jhsincorporated.com, 406-431-137

